



**Council of the Borough of Duncannon Meeting Agenda as Amended**  
**Tuesday, March 17, 2026 • 7:00 PM**

- I. Call to Order – Michael May, President of Council
- II. Moment of Silence & The Pledge of Allegiance - **Please Rise**
- III. Roll Call of Officials Present – Mrs. Kathryn Bauer, Secretary
- IV. Reminder for Electronic Device Courtesy – **Please Silence Electronic Devices**
- V. Approval of February 17, 2026 Meeting Minutes
- VI. Amendments to the Agenda
- VII. Public Comment – **Three (3) Minutes Per Speaker/Please State Name & Address**
- VIII. Appointments, Resignations, Correspondence
  - A. Review and Approve Hunter Access Program Agreement
  - B. Perry County Commissioners Resolution Concurrence
  - C. PSAB Voting Delegate Form
  - D. Appoint Scott Burchfield to the Duncannon Borough Planning Commission
- IX. General Reports
  - A. Borough Engineer Greg Rogalski, Pennoni Associates
    - 1. Planning Commission Recommendations – **TABLED UNTIL APRIL**
      - i. Approval of the Waiver for the Duncannon Fire Company Preliminary Plan Section 404/185-8
      - ii. Approval of the Duncannon Fire Company Plan Subject to addressing of the Engineer Comments of 3/11/26 and Borough Solicitor Review.
  - B. Public Works Operator-Report Provided Mr. Steve Sauers, Envirotec Resources
  - C. Borough Solicitor Mr. William Dissinger, Dissinger & Dissinger
  - D. Duncannon Fire Company Mr. Byron Worner
  - E. Borough Mayor— Mr. Rick Knepp, Mayor
    - 1. Codes Report
  - F. Secretary Mrs. Kathryn Bauer, Secretary
    - 1. ATCCC – Approval to Treat and Remove Invasive Species at Noye park in Cooperation with the Nature Conservancy.
    - 2. ATCCC – Approval for Stream Bank Restoration Survey for Noye Park (No Cost)
- X. Approval of Treasurer’s Reports Dated February 28, 2026 Mr. Robert Kroboth, Finance Director/Treasurer
- XI. Ratification & Approval of Bills/EFT’s Dated February 2026 Mr. Robert Kroboth, Finance Director/Treasurer
- XII. Council Committees

- |   |                                     |
|---|-------------------------------------|
| A. Finance, Administration, & IT  | Mr. Michael May, Chairman           |
| B. Parks & Recreation   | Mr. Roger Williams, Chairman        |
| C. Revitalization & Public Safety   | Mr. Earnest Crist III, Chairman     |
| D. Infrastructure, Fleet & Facilities   | Mr. Michael Wolfersberger, Chairman |
| 1. Perry County Plan for Signage – 9/11 Historic Trail                        |                                     |
| 2. Approval to Purchase Liquid Tar/Oil from/in Cooperation with Penn Township |                                     |
| 3. Approve Fee Schedule for Harlan Electric as a Back-up to I.B. Abel.        |                                     |
| E. Executive Committee  | Mr. Michael May, Chairman           |
| 1. Tax Collector Compensation- Raise to 5%                                    |                                     |
| 2. PCEDA Community Walkways Grant Opportunity (Added as Amendment)            |                                     |

XIII. Unfinished Business

XIV. New Business

XV. Public Comment – **Three (3) Minutes Per Speaker/Please State Name & Address**

XVI. Adjournment/**Action**

- A. The Next Regular Business Meeting of Council has been Advertised for Tuesday, April 21, 2026 at 7:00P.M.

## **THIS MEETING MAY BE RECORDED**

**Please turn off all cellular phones & pagers during the meeting**

### **Mission Statement of the Duncannon Borough Council**

*The mission of the Duncannon Borough Council is to provide the necessary services to protect the health, safety, welfare, environment, and quality of life of our citizens, consistent with the community's values and priorities.*

*The mission is accomplished by encouraging citizen involvement preserving the Borough's fiscal stability, traditional values, and unity of our peoples through implementation of effective and efficient government programs, consensus building, managing the Borough's natural culture and historic resources, planning for the future, and representing citizens' needs and desires to other levels of government.*